## 2022-23 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

## LYNDEN SCHOOL DISTRICT

Complete, sign, and return this application	on to:	<b>FOOD SERVICE OFF</b>	ICE @	BERN	ICE V	OSSBE	CK ELE	MENTARY 130	)1 BR	IDGEV	IEW L	DR. LY	<u>NDEN, WA 98264 O</u>	R YOL	IR CHII	LD'S S	снос	L OFFICE						
Check here if you received meal benefits	last y	vear:													lomel	ess		Migrant						
<ol> <li>List all students living with you that student and make an "x" in the corr</li> </ol>		•			s a fos	ter ch	ild, hor	meless, or mig	rant,	indica	te this	s by pl	acing an "x" in the a	pprop	riate b	ox. Ir	nclude	e any pers	onal in	ncom	e rece	ived b	y the	
Student's Last Name		Student's First Name				МІ	Foster	Date of Birth			School				Grade Student Income			Weekly	Bi-weekly	2 X Month	Monthly			
																\$								
																\$								
																\$								
																\$								
																\$								
2. If any Household Members (includi	ng yo	urself) currently par	ticipa	te in c	ne or	more	of the	following ass	istan	ce pro	grams	s, plea	se write in a case n	umbe	r. If no	, go to	Step	3.						
☐ Basic Food		TANF	Foo	od Dis	tributi	on Pro	ogram	on Indian Rese	ervati	ions (F	DIPR)	С	ase Number:											
<ol><li>List the names of all other househo sections blank, you are promising t</li></ol>			•	whole	dolla	rs) an	d CHEC	CK how often i	it is r	eceive	d. If a	house	hold member does	not r	eceive	incon	ne, w	rite 0. If y	/ou en	iter 0	or lea	ve the	e inco	me
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Chil	: Assistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Oth Not Alre			Weekly	Bi-weekly	2 X Month	Monthly
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
4. Total Household Members (include	all pe	ople living in your h	ouse	hold):				Last Four D	igits	of Soc	ial Sec	curity I	Number (SSN) of			Chec	k if no	SSN:		•		•		
<ul> <li>(total listed must equal number of h</li> <li>Contact Information &amp; Signature – SCHOOL OFFICE.</li> <li>I certify (promise) that all information verify (check) the information. I am</li> </ul>	Comp	lete, sign, and retur	<b>n this</b> ue and	<b>appli</b>	all inco	ome is	repor	E VANBEEK FS ted. I underst	and t	BERNI hat th	is info	ormatic	on is given in connec	tion v	vith th	e rece	ipt of	federal f	unds a					may
Printed Name of Adult Household Member					Adult	adult Household Member Signature							E-mail Address											
													City,					_					_	
Mailing Address					State & Zip Code						Dayti	Daytime Phone Date												

OSPI CNS Page 1 of 2 June 2022

6.			red to ask for information about yo affect your child(ren)'s eligibility fo		-	mportant and helps make so	ure we are fully serving	our					
	Mark one or more racial identities:		Indian or Alaska Native	Asian		Mark one ethnic identity:							
		☐ Black, or A	frican American	☐ Native Hawaiian or Othe	r Pacific Islander	☐ Hispanic or Latino							
		☐ White				Not Hispanic or Lat	ino						
mu fos oth for eva Dep disa Am at ( To htt. The the ma U.S Off 140 Wa fax (83 em pro	The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number is not required when you apply on behalf of a footer child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program runs. In accordance with federal civil rights Is an and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retalization for prior civil rights sactivity.  Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program of use of the program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form object (2000) violes and Tryl) or contact USDA through the programs, audiotap												
			SCHOOL USE ONLY – DO	NOT WRITE BELOW THIS	LINE								
ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do <b>NOT</b> convert to annual income unless household reports multiple pay frequencies).													
LEA A	APPROVAL: Basic Food/TA Income House	NF/FDPIR/Foster	Total Household Size Total Household Income	\$	Weekly		Month Monthly	Annual					
APPL	ICATION APPROVED FOR:	☐ Free Meals ☐ Reduced-Price Meals	APPLICATION DENIED BECAU	<u>=</u>	Allowed Amount  Aissing Information	Other:							

Date

Signature of Approving Official

Date Notice Sent